

THE WEEKLY MASS FOR THE PEOPLE OF THE PARISH: During November our P.P. has, and will, celebrate this Mass on a Saturday (in his other base) so as to give priority to November Dead List Masses and specific intentions requested by Parishioners.

NOVEMBER MONTH OF HOLY SOULS: It is part of our faith, and Tradition, that we routinely pray for our deceased: every time Mass is celebrated, in The Divine Office of The Church, in our private prayers, and obviously at a funeral, or on a visit to a cemetery or a Crematorium. However November is termed "The Month of Holy Souls", and the church grants certain plenary indulgences during that month. Usually, in a Parish, during November, Masses are offered specifically for people on the "November Dead List On days when there is no public Mass it is for those on the N.D.L. *Anyone who wants a specific intention, on a particular date, - say for an anniversary - should send in that request as soon as possible, as priority, otherwise, will be given to those on The N.D.L..* Every November Dead List Mass is for EVERY person on the List, and not specific individuals or families."

*It is traditional to include an offering with "The List" in the same envelope. **As with Mass Offerings, people often include confidential information in the envelope, and so whether it is put in The Collection basket or posted through the door at ST MARY'S PRESBYTERY it must, and will, be only opened by your P.P.** For example, if a Mass Envelope says "Private Intention" on the front then frequently inside there is a note sharing with the priest what that intention is. Or it is not unknown, that a deceased person may be a child that other people may not know had ever been conceived/born, or a name of someone people don't want publicly shared (because it is a private family matter.) No person, or committee, can override GDPR or a confidential transaction.*

Advent Course: Brigg Methodist Church will be holding an Advent Course every Thursday lunch-time, starting on Thursday 25 November at 12.15. We very much hope that some of you will join us. Revd Enid Knowles will be leading the discussions and we will be serving soup and a roll. Donations will go to a chosen charity. Please advertise these meetings in your church notices / websites/Facebook pages. It would be lovely to see lots of people there.

FACEBOOK OR WHATTSAPP: If either Parish sets up a new Facebook page or WhatsApp group we will announce it publicly. **Only ones we advertise are recognised and endorsed by their respective parishes:**
<http://www.facebook.com/stmarysbrigg>
<http://www.facebook.com/staugustinewebsterbarton>
Our public groups on WhatsApp are:
 ST MARY'S PARISH BRIGG
 LUMEN CHRISTI @ BARTON

BARTON AND BRIGG PARISHES FIRST HOLY COMMUNION PROGRAMME: Parents/Guardians, of children currently in year 3, or above, at school, are advised to apply for them to join the 2020/21 programme if they wish them to do so. The Registration Forms are available only at Church, and can be collected when people attend Sunday Mass. They need to be returned to the Presbytery (in Brigg) by Sunday 12th December. So as to build on the knowledge, practice, and experience of the child, it is vitally important they are attending a Sunday Mass each, and every week, from now on. Preparation for Holy Communion is a faith experience to be lived out alongside the worshipping Community. If parents/guardians cannot facilitate attendance it may be they, rightly, choose to delay the reception of Holy Communion until such time they can do that. However, the journey they are invited to continue on began when their parents/guardians brought them to be baptized, and promised to raise them in The Catholic Faith. We look forward to their presence, and to walking with them on the journey.

St. Augustine Webster, Barton & Saint Mary's, Brigg
 The 34th Week of The Year: Solemnity of Jesus Christ Universal King Weekdays Year 1 Psalter
 Wk 2 (*Day of Special Prayer for Young People*).

DAY	DATE		TIME	ORDO	INTENTION
Sunday Masses	1st of Sunday 21st November	BRIGG BARTON BRIGG	Saturday 6.00 pm 9.00 am 11.00am	The 34 th Week of The Year: Solemnity of Jesus Christ Universal King.	Ivor Ault R.I.P. November Dead List (N.D.L.) Christopher McDevitt R.I.P
Monday	22 nd Nov	BRIGG	9.00 am	Memorial of St Cecilia, Virgin and Martyr	N.D.L
Tuesday	23 rd Nov	BARTON		6.00 pm	(N.D.L.).
Wednesday	24 th Nov			St Andrew Dung-Lac, priest, and comps. Martyrs (Memorial).	
Thursday	25 th Nov	ZOOM	7.00 pm		Ints ZS
Friday	26 th Nov	BRIGG	7.00 p.m.		N.D.L.
Saturday	27 th Nov	BARTON	12.30 pm		N.D.L
Sunday Masses	1st of Sunday 28th November	BRIGG BARTON BRIGG	Saturday 6.00 pm 9.00 am 11.00am	The 34 th Sunday of The Year.	N.D.L. N.D.L N.D.L.

PRIVATE PRAYER: Thurs 10.0 –11.00 am. (Brigg) Friday 12 Noon–100 pm. (Barton)

Parish Priest: FATHER MICHAEL GILLIGAN 01652 652221 07704058187
(Please leave voicemails on the landline only.) Email: stmarysbrigg@gmail.com

St. Mary's: 12 Barnard Ave, Brigg, North Lincs. DN20 8AS

Facebook: www.facebook.com/stmarysbrigg

St. Augustine Webster: Whitecross Street, Barton on Humber, DN18 5DF

Facebook.com staugustinewebsterbarton

Joint Parish Website www.bartonandbriggcatholicchurches.org

Bank Details: BRIGG RC PARISH/ST. MARY'S or ST AUGUSTINE WEBSTER RCP

For Donations go to our **Joint Parish Website**, or the **Diocesan Web Site:**

www.http://dioceseofnottingham.uk/

Where a one off donation or standing order can be set up.

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THE BULLETIN IS EASILY AND READILY AVAILABLE, FOR DOWNLOADING FROM OUR JOINT PARISH WEBSITE:

www.bartonandbriggcatholicchurches.org

and our OFFICIAL Parish Facebook pages:

<http://www.facebook.com/stmarysbrigg>

<http://www.facebook.com/staugustinewebsterbarton>

Please try the alternative sources if an issue arises with one of them. Thank You.

**WEEKLY TOMBOLA, exciting prizes galore
 in aid of St Mary's, Brigg each Sunday. £1 per strip of tickets.**

The Synod of Bishops 2023. The Preparatory work: In our Diocese the discussion first takes place within Parishes. To uphold the integrity of the process, people who normally attend Sunday Mass outside their geographical Parish, or Diocese, and contribute financially to that Parish and Diocese, should attend the meetings arranged in that place (The Diocesan Documentation relating to The Synod was sent out as an attachment with The Bulletin, and is published on our official Facebook pages, and our Joint Parish Website). Our next meetings will be held on Tuesday 23rd at 6.30 p.m. in **BARTON**, and Wednesday 24th at 7.00 p.m. in **BRIGG**.

THE ROLE OF THE PASTOR IN A PARISH IS TO LEAD: Within our Parishes, and indeed every Parish, there is a recognised leader, with opportunities for consultation and advice (especially through established groups and committees), a desire that all fulfil their baptismal role, especially of evangelisation and witness, genuine collaboration (based on Canon Law), and team work: built on one solid foundation: Jesus Christ, and in union and Communion with the Diocese, and The Universal Church. All are welcome to join in our communal worship, especially The Holy Mass, and give of their time and talents, and be part of a stronghold of faith, and a beacon of hope in our local communities and proclaim: One Lord, One Faith, as part of the One, Holy, Catholic and Apostolic Church.

The Solemnity of St Augustine Webster: as St Augustine Webster is the patron saint of the Parish of Barton Upon Humber his feast day is a solemnity there. In our Diocese this, as it has been for decades, is celebrated on Friday December 10th, and we will have Mass in Barton at 6.00 p.m. The Calendar of Saints, as has been noted previously, is drawn up universally, with national, regional and Diocesan adaptations, and even as applied to religious orders and congregations. All such matters are approved by Rome. It is not down to individual clergy or parishes.

CHRISTMAS MASSES, advance notice: Firstly, to meet the deadline for The Bartonian, a free newspaper, the Masses for Christmas Day were submitted, as they were celebrated last year: **Christmas Eve, Friday 24th:** the first of Christmas 6.30 p.m. Barton, and 8.30 p.m. (Brigg) **Christmas Day (Saturday 25th):** 9.00 a.m. Barton, and 11.00 a.m. Brigg. The pattern for future years will be decided at a later date.

Cycle of Prayer during Ordinary Time – Autumn: we pray for these intentions: Students and Teachers; The Spread of the Gospel; The Harvest; the Fruits of Human Work, and the Reverent Use of Creation; Justice and Peace in the World; All Victims of War; Young People; Prisoners and their Families.

The celebration of WYD at the local level on the Solemnity of Christ the King : At the end of Mass on the Solemnity of Christ the King on 22 November 2020, Pope Francis called for a relaunch of the celebration of WYD in the particular Churches. He announced that this celebration which has been traditionally held on Palm Sunday, starting in 2021 will be held on the Sunday of the Solemnity of Christ the King.^[9] In this regard, we recall that on the Solemnity of Christ the King in 1984, St John Paul II summoned young people to a gathering on the occasion of the International Year of Youth (1985). That occasion, together with the convocation of the Jubilee of Young People in the Year of the Redemption (1984), marked the beginning of the long journey of WYD. Pope John Paul II said, “On this feast day [...] the Church proclaims the Kingdom of Christ, already

present, but still growing in all its mystery towards its full manifestation. You, young people, are indispensable bearers of the dynamics of the Kingdom of God, the hope of the Church and the world”. This, then, was the genesis of WYD: on the day of Christ the King, young people from all over the world were invited “to come to Rome for a meeting with the Pope at the beginning of Holy Week, on Saturday and Palm Sunday”.^[10] Indeed, it is not difficult to see the link between Palm Sunday and Christ the King. In the Palm Sunday celebration, the entry of Jesus into Jerusalem is commemorated as that of a “king, gentle and riding on a donkey” (Mt 21:5) and acclaimed as Messiah by the crowd: “Hosanna to the son of David! Blessed is he who comes in the name of the Lord!” (Mt 21:9). The evangelist Luke explicitly adds the title “King” to the crowd’s acclamation of “the one who comes”, thus emphasising that the Messiah is also King, and that his entry into Jerusalem is in a certain sense a royal enthronement: “Blessed is the king who comes in the name of the Lord” (Lk 19:38).

The kingly dimension of Christ is so important to Luke that it appears from the beginning to the end of Jesus Christ’s earthly life and accompanies his entire ministry. At the Annunciation, the angel prophesies to Mary that the child she has conceived will receive from God “the throne of his father David, and he will reign over Jacob’s descendants forever; his kingdom will never end” (Lk 1:32-33). At the dramatic moment of the crucifixion, while the other evangelists merely mention the insults of the two crucified men on either side of Jesus, Luke presents the moving figure of the ‘good thief’ who prays to Jesus from the scaffold of the cross, saying, “Jesus, remember me when you come into your kingdom” (Lk 23:42). The words of welcome and forgiveness that Jesus pronounced in response to this prayer make it clear that he is a King come to save: “today you will be with me in paradise” (Lk 23:43).

The key proclamation that must be addressed to young people and that must be at the centre of every diocesan/eparchial WYD celebrated on the day of Christ the King is therefore: receive Christ! Welcome him as King into your lives! He is a King who came to save! Without him there is no true peace, no true inner reconciliation and no true reconciliation with others! Without his Kingdom, society too loses its human face. Without the Kingdom of Christ, all true fraternity and all genuine proximity to those who suffer will disappear.

Pope Francis noted that at the heart of the two liturgical celebrations, Christ the King and Palm Sunday, lies “the Mystery of Jesus Christ the Redeemer of humankind...”.

^[11] The core message is always that the full stature of humankind stems from love that gives itself to others “right to the end”.

This is therefore an invitation addressed to dioceses/eparchies to celebrate WYD on the Solemnity of Christ the King. It is a desire of the Holy Father that this should be a day for the universal Church to place young people at the centre of our pastoral attention, to pray for them, to engage young people as protagonists, to promote communications campaigns, etc. Ideally, an event (diocesan/eparchial, regional or national) should be organised on the day we celebrate Christ the King. There may be, however, reasons for the event to be held on another date.

This celebration should be part of a broader pastoral journey of which WYD is only one stage.^[12] It is no coincidence that the Holy Father recommends that “Youth ministry has to be synodal; it should involve journeying together”.

“Pastoral Guidelines for the Celebration of World Youth Day in the Particular Churches” issued by the Dicastery for the Laity, Family and Life, 18.05.2021