



*In the  
Diocese  
of  
Nottingham*



## A Timeline for the First Phase of the Diocesan participation in the Synodal Process

Monday 11 <sup>th</sup> October	Council of Priests: distribution of Prayer cards, Adoration template, etc for parishes and chaplaincies.
Sunday 17 <sup>th</sup> October	<p>Diocesan Launch:</p> <ul style="list-style-type: none"> <li>• A Pastoral Letter to be read in all churches and chaplaincies, with the distribution of prayer resources;</li> <li>• The Bishop will preside at Saint Barnabas Cathedral, 11.15am Mass;</li> <li>• Parish Launch of prayerful discernment – afternoon Celebration of Adoration and Vespers (template to be provided).</li> </ul>
Sunday 24 <sup>th</sup> October	World Mission Sunday – announcement of first parish meeting over the next fortnight to consider what a Synod is, and how my parish/chaplaincy can contribute to the Synodal Process. Suggested questions for each parish to consider: 1) <b>What is my dream for the Church, for my parish/chaplaincy so that it can become more outward-looking, more missionary?</b> 2) <b>To achieve this dream, what do we need to stop doing? What are we doing that needs to be developed or done differently?</b>
Monday 1 <sup>st</sup> November	In schools the process of listening to pupils and students begins, as well as outreach through the NDCYS for encounters with young people who are not in Catholic schools. The six parish questions are adapted to three questions for schools: 1) <b>What is my dream for the Church and my school? How can we make this happen?</b> 2) <b>Who are the people who feel left out and excluded in the Church? How can we reach out, listen to, and love them? Think of two ideas, one for now and one for the future, to help include them.</b> 3) <b>What does the Holy Spirit inspire us to do in our Church and school? What do you think the Holy Spirit is calling us to do next?</b>
Thursday 11 <sup>th</sup> November	Clergy Deanery Meetings to consider: 1) What's been happening in parish meetings so far; what ideas are emerging? 2) Planning for the January Special Deanery Meeting: who will lead the Deanery discussion? Will it be in person or by zoom? Suitable venue if in person, number of parish delegates, etc?
Sunday 14 <sup>th</sup> November	Day of Prayer for the Poor, and Remembrance Sunday – announcement of second parish meeting this week to consider 1) <b>As a parish/chaplaincy do we know who are the people who feel marginalised or separated from the parish/chaplaincy and society?</b> 2) <b>How best can our parish respond? Suggest at least two identifiable ways (an immediate action and a long-term change) in which, as a parish, we will reach out to, and listen to, the marginalised or separated.</b>
Friday 19 <sup>th</sup> November	World Youth Funday – schools are invited to use this day as part of the listening process to celebrate their connectedness with schools and young people around the world, recognising that the Holy Spirit brings us all together in the Church as a single family of God.

Sunday 28<sup>th</sup> November

First Sunday of Advent – announcement of third parish meeting to consider this week what the Holy Spirit may be saying to us as individuals/ parishes & chaplaincies. In the light of God speaking to Mary, consider specifically: 1) **How do I hear and respond to the voice of God’s Holy Spirit, in my life; what signs of the Spirit at work do I see in the life of my parish/chaplaincy?** 2) **What steps may the Holy Spirit be calling us to take, as a parish/chaplaincy, on our journey together into God’s future?** Please retain your own parish notes for ongoing parish use but, in summary form (maximum two sides of A4), please highlight the two actions (on the basis of all the discussions) you wish to take forward in your parish planning, explaining why these have been chosen, to give a little context. This should be sent to your Dean by 15<sup>th</sup> December.

## 2022

Sunday 9<sup>th</sup> January

Feast of the Baptism of the Lord – announcement of a special deanery meeting to be held this month, open to delegates (lay, religious and clergy) from each of the deanery parishes. The shape of this Meeting will: 1) enable each parish / chaplaincy to share two actions it has decided upon; 2) this will be followed by a time of prayerful discernment; 3) then discussion and agreement on what as a deanery we can do better together, rather than separate, to enable more fruitful dialogue with the wider community (ecumenically, with other faiths, in charitable outreach and with civic bodies).

Wednesday 2<sup>nd</sup> February

Feast of the Presentation of the Lord. Each deanery should have sent its submission (maximum two sides of A4) by this date to either of the Diocesan Synod contacts: Father David Cain [david.cain@dioceseofnottingham.uk](mailto:david.cain@dioceseofnottingham.uk) or Joe Hopkins [joe.hopkins@dioceseofnottingham.uk](mailto:joe.hopkins@dioceseofnottingham.uk), so that, with the Bishop, they might collate the responses from all the deaneries, schools, chaplaincies, religious and any other submissions to help create our diocesan report (10 pages maximum). This will then be sent to the Synod team of the Bishops’ Conference of England and Wales who will then collate all the reports from the dioceses into a summary of the main themes. This, in turn, will then be sent to and discussed by the Conference of European Bishops’ Conferences.

Meanwhile our own diocesan discernment continues.

Tuesday 22<sup>nd</sup> February

Feast of Chair of Saint Peter – a special Diocesan Meeting is convoked, including Mass in Saint Barnabas Cathedral (with streaming facility), at which the fruits of the Diocesan phase of the Synod journey are presented to the clergy, laity and religious from parishes, schools, chaplaincies and any other groups. This event will provide an important opportunity to share and celebrate parish, school and deanery actions.

Lent – Pentecost

Each parish, school and chaplaincy is asked to make use of this period to begin implementing the two actions it decided to take forward; each deanery is asked to do the same.

Sunday 5<sup>th</sup> June

Solemnity of Pentecost – a time to celebrate the movement of God’s Holy Spirit within our diocese over these past months, and to begin to discern afresh where the Holy Spirit is leading us, the People of God, in this diocese of Nottingham.



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## **Adapting the Timeline for your Parish / School / Chaplaincy**

### **Primary Principle**

The most important thing about this process is the opportunity for the Community to pray, share and listen to the Holy Spirit. This is more important than gathering data for the diocese / Bishops' Conference / Holy See! Of course it's important to understand what has been discussed and prayed about, but your primary focus is to think about how to engage the most people you can, particularly those at the margin and often overlooked. This is not just the responsibility of the parish priest, headteacher or chaplain, but for all in the community to reach out and engage. The first principle therefore is not how can we report this but how can we as a community engage with others.

### **Ways of living the synod**

#### **Prayer**

We cannot hear the Holy Spirit if our hearts are closed to prayer. Pray about who you can ask to help you lead this in your community, then keep the whole process surrounded in prayer. There are different ways to do this:

- Regularly pray the Synod prayer, at the end of the intercessions at Sunday Mass, after the Gospel or homily at weekday Masses, during Collective Worship, or at the start or end of the day in school, together as a family in the home;
- Have it as a regular intention in other prayer groups such as the Rosary, parish prayer groups, Eucharistic Adoration, during the Divine Office;
- Have it as a prayer intention in the bulletin;
- Have a large-print version written up on a school noticeboard, maybe different paragraphs written by different classes.

#### **Listening and Discussing**

The timeline suggests three parish meetings with two questions per meeting, or three questions in schools. There are many ways that you could do this. Firstly don't feel you have to have three meetings, you could have one, two or more than three. Consider how this would best work for your community and encourage the widest participation. Here are some suggestions in the parish setting:

- The homily is about the topics and ask people to discuss it after Mass;
- The questions are set out on tables during tea and coffee after Mass;
- Set meetings at different times to encourage different target groups;
- Questions are given to existing meetings – social groups, bible studies, catechetical meetings, SPANNED, SVP, Justice and Peace, etc.
- People are asked to host discussion groups in their homes, inviting parishioners who live near-by to attend;
- Meetings happen at different churches within parishes that are joined or have multiple church buildings;
- Meetings happen online
- Questionnaires are given out to parishioners to have discussions with people who aren't regular members of the parish;
- EMHCs discuss the questions with the people to whom they bring Holy Communion;
- Publish the questions in the parish bulletin, asking for replies by a certain date

Here are some suggestions within the school setting:

- Ask the priest to talk about the Synod during a school Mass, and then have a discussion with pupils afterwards;
- Use a Collection Worship to present the Synod, and then use some time during that day to discuss questions in class;
- Ask the school's Lay Chaplaincy Team to consider the questions;
- Ask some of the older pupils to canvass thoughts about the questions with younger members of the school community;
- Publish the questions in a school letter asking pupils to discuss them with their families, and bring some answers into school;
- Consider the questions in the context of dreaming the future of the Church, and illustrate the answers with artwork, song, or poetry;
- Challenge each class to create a piece of artwork for their prayer space, illustrating their answers to the questions, and then allowing classes to visit each other's artwork;
- Use some time on World Youth Sunday to consider the questions in each class; further resources are available at [www.worldyouthsunday.com](http://www.worldyouthsunday.com);
- Consider a different question during each of the three (school) weeks of Advent, recognising that in the Synod process we try to come closer to God, just as He comes close to us in the person of Jesus, at Christmas;
- Write some answers to the questions from your school and share them (virtually perhaps) with another school in your Trust, listening to their answers too, so that you can hear what other people are saying.

### **Sharing the feedback**

Not everyone within a community will be able to attend meetings, or participate in group discussions in school, etc, but it is important that each person hears what has been discussed. If you plan to hold multiple meetings it may encourage people to come when they see what was discussed at a previous meeting, and how people were listened to and acknowledged. The final submission in particular should be shared with the whole parish, school or chaplaincy so that everyone in the community knows what is being said. It may be helpful to have a team to do this so it isn't a large burden for one person. The information could be shared via the newsletter, website, notice board, email, post, etc, and with all those connected with the community, and the groups which are part of the community (such as housebound parishioners in a parish, or a nursery which feeds a primary school).

### **Final Thoughts**

Pope Francis is asking us to dream what the Church could be, and to walk together into God's future, where that Church becomes a reality. This Synod isn't about changing the Church's doctrine, nor about finding the 'right' answers to questions. Let us pray that we can dream with, listen to, and journey together with as many of our communities as possible, so that together we help to build up the Church in our diocese, and pass that message, loud and clear, to the bishops of England and Wales, and then to the Pope himself.