

ST. AUGUSTINE WEBSTER, BARTON & SAINT MARY'S, BRIGG
THIRD SUNDAY ORDINARY TIME YEAR B (WKD) YEAR 1 PSALTER WK 3

PLEASE PRAY FOR: the Happy Repose of the Soul of Ian McLaren who died recently. May he Rest In Peace. Pray too for his family and friends who mourn at this time. The Funeral Mass is at 10.00 a.m. at St Augustine Webster Church, Barton, on Friday 5th February, followed by cremation.

COLLECTION, MASS OFFERING ENVELOPES (Requests) to be put in The Collection Basket on leaving Holy Mass. If the date is imminent please phone or email the date. (We are not meant to handle cash/envelopes for 72 hours after receiving them.) People who send Mass Offerings electronically to the Bank are asked to give "STIPEND" as the reference. Thank You..

SINGING THE MASS: As we cannot currently have Congregational Singing it may seem an odd time to mention Singing The Mass. However, it is worth reminding ourselves that The Church speaks of "singing THE Mass" rather than singing at Mass. Parts of the Mass are ideally meant to be sung, and others should only rarely be sung. In a document published in 1997, but still entirely relevant, by The Liturgy Committee of The Bishops' Conference of England and Wales we read: "If you ask people what the main sung parts of Mass are, many will say 'the hymns'. Hymns are all many people experience, so that is a reasonable answer. It can be a sur-prise to hear that to sing hymns at Mass is a quite recent development and that you could have a perfectly good sung Mass with *no* hymns."

One of the great blessings of recent months is that we have been able to make use of cantors to add some singing/music to some of our Masses and our virtual Holy Hours. Imogen has played a particularly notable role, and it is not possible to forget the small group who came together to record a "Christmas Midnight Mass", for use elsewhere, on the first Sunday of Advent! Our plan is that, whilst the restrictions continue, we will have the cantors once a month, and for the Holy Triduum. Hopefully it will not however, be too long before the whole congregation can "sing the Mass".

In the attempt to be brief only snippets of the 1997 Leaflet from the National Liturgy Committee (of the Bishops' Conference and Wales) was very partially quoted or paraphrased, but this week we make the whole leaflet available with the Bulletin.

The Liturgical Document, and liturgical principles, that the document draws upon were even "old" in 1997, and were being taught over a decade before when your PP was in seminary, and presumably for decades before that.

Cycle of Prayer during Ordinary Time - Winter: Peace on Earth; Christian Unity; The Sick and Those Who Care for Them; Victims of Human Trafficking and Those who Work to Combat it; Students and Teachers; The Unemployed.

COLLECTION FOR PRO-LIFE ORGANISATIONS: In our two Parishes we will have a voluntary Retiring Collection to be shared between SPUC, Right to Life, and The Life Charity. Each Organisation is a campaigning pro-life Charity. Support of this work is truly in keeping with our faith. The collection will be at the Sunday Masses (including the First Mass of Sunday) on **7th February**. (Recently your PP given money for a Collection, by people whose names he cannot recall, for a "cause" that doesn't want the money. Unless the Donor's request the money back your PP will add those donations to this collection.)

Day	Date	Parish	Time	Liturgical Calendar	Mass Intention
Masses for Sunday 24th Jan 2020	First Mass of	Brigg	Saturday 6.00 pm	Third Sunday Ordinary Time	Violet Kelly Mackay RIP People of the Parish
	Sunday Sunday	Barton Brigg	9.00 am 11.00 am		
Monday	25th Jan	Brigg	9.00 am	Conversion of Saint Paul (Feast)	Ints MG
Tuesday	26th Jan	Barton	6.00 pm	Saints Timothy and Titus (Memorial)	
Wednesday	27th Jan				
Thursday	28th Jan	ZOOM	7.30 pm	Saint Thomas Aquinas (Memorial)	Private Int.
Friday	29th Jan	Brigg	7.30 pm		
Saturday	30th Jan				
Masses for Sunday 31st Jan 2020	First Mass of	Brigg	Saturday 6.00 pm	Fourth Sunday Ordinary Time	Alice Abuo RIP People of the Parish Denis Flaherty RIP
	Sunday Sunday	Barton Brigg	9.00 am 11.00am		

PRIVATE PRAYER: MONDAY (BARTON) 12 -12.30 pm. **THURSDAY (BRIGG)** 10.00-11.00am (BARTON) 12.00 -12.30 pm. As usual **There are no communal prayer/services at these times.**

Parish Priest: FATHER MICHAEL GILLIGAN 01652 652221 07704058187 Stmarysbrigg@gmail.com

St. Mary's: 12 Barnard Ave, Brigg, North Lincs. DN20 8AS

Facebook: www.facebook.com/stmarysbrigg

St. Augustine Webster: Whitecross Street, Barton on Humber, DN18 5DF

facebook.com/staugustinewebsterbarton

Joint Parish Website www.bartonandbriggcatholicchurches.org

Bank Details: BRIGG RC PARISH/ST. MARY'S or ST AUGUSTINE WEBSTER RC P

For Donations go to the Nottingham Diocesan Web Site: www.dioceseofnottingham.uk/ website where a one off donation or standing order can be set up.

VIRTUAL HOLY HOUR: TODAY (Sunday 24th January 2021) at 3 p.m. on Zoom from Brigg. Exposition of The Blessed Sacrament, Scripture, Silence and some music and lots of prayer and reflection. Even your P.P. does not know the content/format as it is being prepared and led by a Parishioner! The previous Holy Hours have been much appreciated by those who participated/attended. All are welcome to join in this act of prayer and worship.

BOOKINGS FOR HOLY MASS: ST AUGUSTINE WEBSTER CHURCH: Attendance on SUNDAY is by pre-booking only bookings for Holy Mass are to be by phone (07753925651) between 11am and 12 noon on a Friday and a Saturday. Please do not leave a text message or voicemail.

ST MARY'S CHURCH , Brigg HOLY MASS Attendance (The First of Sunday) on SATURDAY 6.00pm, SUNDAY 11am is by pre booking only. You can do this by telephoning 07597 034908 on Wednesday between 5.30pm and 7.30pm and Thursday between 11.00am and 12.00 noon. Please do not leave a text message or voicemail.

When booking please advise us if anyone has mobility issues so that we can allocate the best/most practical seat to facilitate easier Reception of Holy Communion.

For both churches you will be asked to give your name and telephone number, these will be kept and given to the stewards to confirm your place before you can access the church. You will be required to wear a face covering and sanitise your hands before you enter. A steward will show you to your seat, and assist you when you leave. Your details will be kept for track and trace for 21 days prior to destruction.

ST AUGUSTINE WEBSTER CHURCH: during the winter months we will use Option 2 for Holy Communion. As we did when the first church reopened, Holy Communion will be immediately before people leave Church. People are required to take their personal belongings with them as they leave, and not return to the Church. Thank You.

ST MARY'S CHURCH: People are required to exit the Church when directed by the stewards, and should not loiter in the Narthex, or block the Church Door.

In both Churches our covid secure status, and the right to have worship, is dependent on people maintaining a 2 meter distance everywhere on Church property, both inside and out, and people must not mingle with anyone not in their household.

WEEKDAY HOLY MASS You do not need to book, but you will be required to give your name and contact details to the steward, wear a face covering and sanitise your hands before you enter. Attendance will be on a strictly first come first served basis and you may be refused entry when capacity is reached.

Octave of Prayer for Christian Unity 18th—25th January 2021: Please, during these days, continue to pray for unity amongst Christians. That all will profess and share the one faith together. Thank You.

Maintaining a Covid Secure Church...

The people who volunteered to act as stewards cannot possibly have appreciated they were in it for the long haul, and the P.M. had promised us it would be over by Christmas. He just didn't say which. Their dedication to their role is admirable and praise worthy. I would like to personally, but on behalf of the worshipping Community, to thank the stewards for the valuable work they are undertaking at St Augustine Webster and St Mary's, without their support we would not be able to have Mass or Prayer.

The national requirements are that 2 stewards must be present at each Mass/Private Prayer to undertake preparation prior to any other Parishioners being admitted to the building. If anything, the doors must be locked until the stewards have done all their preparation. If beforehand, we know stewards cannot support Mass or Prayer this will be not be listed on the bulletin, however if on the day we find out 2 stewards cannot attend, then that is when a cancellation will occur, even at short notice.

As we begin 2021 we know keeping the Church open, and for people to attend, requires we always have stewards supporting services, and so please can I ask you to consider volunteering to be a steward on the rota? This will help to ensure all Masses and Prayer sessions are supported. You offering to help, say, once a fortnight, could make a difference and would be so appreciated by Parishioners, many who cannot volunteer due to personal individual issues.

WE NEED MORE STEWARDS IN BOTH PARISHES!!!!!!

FACE COVERINGS: everyone in Church is, ordinarily, required to wear a face covering. But this rule does not apply to those with exemptions or children under 11. As with other disabilities it will not always be obvious to others that some people have an exemption, and we must, in charity, assume people would not falsely claim to have such an exemption.

Please see our joint Parish website for more general information relating to both Parishes. Thank You.

MASS OFFERINGS: When people come to the Church to "have a Mass said", they are using an ancient practice whereby they have Mass offered for someone who has died or, in general, for the souls in Purgatory. In asking a priest to offer Mass for a certain intention, the accompanying gift to him is looked upon as an offering for the support of the priest, or the Church at large, or for a particular mission endeavour in some part of the world. It is never considered payment for the Mass but an offering to God for the work of his Church. Current Church law tells us (*Canon 945*) that "in accordance with the approved custom of the Church, any priest who celebrates or concelebrates a mass may accept an offering to apply the mass for a specific intention" The Mass is the most perfect prayer a Catholic can offer to God. That is why so many of them want to continue the beautiful practice of "having a Mass said" for someone they love. Having a Mass offered for joyous occasions, like a wedding, an anniversary, a birthday, or nameday, is also encouraged.