

ST AUGUSTINE WEBSTER, BARTON & SAINT MARY'S, BRIGG
30TH SUNDAY ORDINARY TIME YEAR A (WKD) YEAR 2. PSALTER WK 2

BOOKINGS FOR HOLY MASS: ST AUGUSTINE WEBSTER CHURCH: ON SUNDAY will be by pre-booking only bookings for Holy Mass are to be by phone (07753925651) between 11am and 12 noon on a Friday and a Saturday. **Please do not leave a text message or voicemail.** **ST MARY'S CHURCH , Brigg** HOLY MASS (The First of Sunday) ON SATURDAY 6.00pm, SUNDAY 11am will be by pre booking only. You can do this by **telephoning 07597 034908** on Wednesday between 5.30pm and 7.30pm and Thursday between 11.00am and 12.00 noon. **Please do not leave a text message or voicemail.** When booking please advise us if anyone has mobility issues so that we can allocate the best/most practical seat to facilitate easier Reception of Holy Communion. THE PHONES LISTED ARE FOR THE SOLE PURPOSE OF RECEIVING MASS BOOKINGS, DURING THE PUBLISHED TIMES, AND ARE SWITCHED OFF AT ALL OTHER TIMES. For both Churches you will be asked to give your name and telephone number, these will be kept and given to the stewards to confirm your place before you can access the church. You will be required to wear a face covering and sanitise your hands on entry. A steward will show you to your seat. and Assist you when you leave. Your details will be kept for track and trace for 21 days prior to destruction.

THE ONE WAY SYSTEM, in both Churches, needs to be observed at all times. People can only light Shrine Candles as they leave Church. All movement to be directed by the stewards.. This is based on Diocesan Policy and The Civil Law, and Covid Guidelines.

MASS OFFERINGS: When people come to the Church to “have a Mass said”, they are using an ancient practice whereby they have Mass offered for someone who has died or, in general, for the souls in Purgatory. In asking a priest to offer Mass for a certain intention, the accompanying gift to him is looked upon as an offering for the support of the priest, or the Church at large, or for a particular mission endeavour in some part of the world. It is never considered payment for the Mass but an offering to God for the work of his Church. Current Church law tells us (*Canon 945*) that “in accordance with the approved custom of the Church, any priest who celebrates or concelebrates a mass may accept an offering to apply the mass for a specific intention” The Mass is the most perfect prayer a Catholic can offer to God. That is why so many of them want to continue the beautiful practice of “having a Mass said” for someone they love. Having a Mass offered for joyous occasions, like a wedding, an anniversary, a birthday, or nameday, is also encouraged.

INFORMATION SHARED WITH THE PARISH: is being shared with the Parish Priest, and the parish admin. Both are based in St Mary’s Brigg thus the email addresses are held/ used by the people listed. Everyone, in both parishes, is invited to Register via the joint website to receive bulletins and other information electronically. All information from “The Parish Priest” will be sent via the Brigg Email address. We want to establish three address lists: 1 St Augustine Barton 2 For St Mary’s Brigg 3 Joint list.

Parish or joint information will be sent to people depending on its relevance. For example, all those registered will receive the joint bulletin but Parish specific notices / alerts will only be sent to those on that Parish list.

ALL PARISHIONERS IN ST MARY’S, AND THOSE IN BARTON, WHO HAVEN’T DONE SO RECENTLY, ARE ASKED TO REGISTER OR RE-REGISTER TO RECEIVE ELECTRONIC COMMUNICATIONS/BULLETIN VIA THE WEBSITE.

THANK YOU to the members of St Mary’s Youth Group who gave some considerable time to weeding the garden. It is much appreciated, and a valuable lesson, and reminder, that parishes depend on the full and active part of parishioners in worship, and as volunteers doing the work that needs to be done. to The Glory of God. May God continue to bless you all.

Day	Date	Parish	Time	Liturgical Calendar	Mass Intention
Saturday	24th Oct 20	Barton	No Mass		
Masses for Sunday 25th October 2020	First of Sunday Sunday Sunday	Brigg Barton Brigg	Saturday 6.00 pm 9.00 am 11.00 am	30th Sunday Ordinary Time	People of the Parish Mick Harrison RIP
Monday	26th Oct 20	Brigg	No Mass		Holy Souls
Tuesday	27th Oct 20	Barton	No Mass		
Wednesday	28th Oct 20			SS Simon and Jude (Feast).	
Thursday	29th Oct 20	Brigg	No Mass		
Friday	30th Oct 20	Brigg	No Mass		
Saturday	31st Oct 20	Barton	No Mass		
Masses for Sunday 1st Nov 2020	First of Sunday Sunday Sunday	Brigg Barton Brigg	Saturday 6.00 pm 9.00 am 11.00am	Solemnity of All Saints	Francis Patrick Kelly/ and Lillian Violet Kelly Mackay November Dead List Norton Bradish McGregor Ints

PRIVATE PRAYER: MONDAY (Barton) 12 noon to 1pm.
THURSDAY (Brigg) 9.30-11.00 am (Barton) 7-8pm.

Parish Priest : FATHER MICHAEL GILLIGAN 01652 652221 07704058187 Stmarysbrigg@gmail.com

St. Mary's: 12 Barnard Ave, Brigg, North Lincs. DN20 8AS

Facebook: www.facebook.com/stmarysbrigg

St. Augustine Webster: Whitecross Street, Barton on Humber, DN18 5DF

[facebook.com staugustinewebsterbarton](http://facebook.com/staugustinewebsterbarton)

Joint Parish Website www.bartonandbriggcatholicchurches.org

Bank Details: BRIGG RC PARISH/ST. MARY'S or ST AUGUSTINE WEBSTER RC P

For Donations go to the Nottingham Diocesan Web Site: [www.http://dioceseofnottingham.uk/](http://www.dioceseofnottingham.uk/)
 website where a one off donation or standing order can be set up.

How is the Lectionary arranged?

The Lectionary is arranged in two cycles, one for Sundays and one for weekdays.

The Sunday cycle is divided into three years, labelled A, B, and C. 2008 was Year A. 2009 was Year B, 2010 is Year C, etc. In Year A, we read mostly from the Gospel of Matthew. In Year B, we read the Gospel of Mark and chapter 6 of the Gospel of John. In Year C, we read the Gospel of Luke.

The Gospel of John is read during the Easter season in all three years. The first reading, usually from the Old Testament, reflects important themes from the Gospel reading. The second reading is usually from one of the epistles, a letter written to an early church community. These letters are read semi-continuously.

Each Sunday, we pick up close to where we left off the Sunday before, though some passages are never read.

The weekday cycle is divided into two years, Year I and Year II. Year I is read in odd-numbered years (2009, 2011, etc.) and Year II is used in even-numbered years (2010, 2012, etc.) The Gospels for both years are the same. During the year, the Gospels are read semi-continuously, beginning with Mark, then moving on to Matthew and Luke. The Gospel of John is read during the Easter season. For Advent, Christmas, and Lent, readings are chosen that are appropriate to the season. The first reading on weekdays may be taken from the Old or the New Testament. Typically, a single book is read semi-continuously (i.e., some passages are not read) until it is finished and then a new book is started.

The year of the cycle does not change on January 1, but on the First Sunday of Advent (usually late November) which is the beginning of the liturgical year.

In addition to the Sunday and weekday cycles, the Lectionary provides readings for feasts of the saints, for common celebrations such as Marian feasts, for ritual Masses (weddings, funerals, etc.), for votive Masses, and for various needs. These readings have been selected to reflect the themes of these celebrations.

How much of the Bible is read after going through the cycles of daily Mass and Sunday Mass?

Answer:

It has been estimated before the reforms, that brought about the current lectionary, we used 1% of The Old Testament and 16.5% of the New Testament at Mass. Whereas in the current format/lectionary we use:

- 13.5 percent of the Old Testament (not counting the Psalms)
- 54.9 percent of the non-Gospel New Testament
- 89.8 percent of the Gospels
- 71.5 percent of the entire New Testament

As most of the books of the Bible used are read semi-continuously it is recommended we do not interrupt the standard cycle of readings except on Solemnities and Feasts and some Memorials (where The Gospel is proper to that Memorial). Most readings for Saints days are used repeatedly and so, if we use them routinely, rather than in accord with what The Church desires, we undermine the principle that the reform of The Lectionary was to ensure that we hear much of Holy Scriptures during the cycle of readings, and instead regularly hear the same limited range of scripture. That in turn would then raise the question what happened to the reform that opened up the whole of Scripture to those who regularly attend Mass?

As was said last week, what is written here isn't new. It has been taught, and mostly practiced, by The Church since the late 1960's, and not just been proposed randomly by an errant cleric recently!

MASS ON SATURDAY IN BARTON: On Saturday 24th and 31st October there will NOT be a weekday Mass (12.30 p.m.) Mass in Barton. Thank YOU

NOVEMBER MONTH OF HOLY SOULS: Traditionally, throughout November, we pray for all of our deceased, and "November Dead List" Envelopes have always been made available, but, as with CAFOD Family Fast Day, the distribution and collection of envelopes is not good practice at this time. (That is the envelope being handled multiple times and so lets keep it to a minimum.) However, you are invited to place the names of your deceased Parents, Relatives and Friends in an envelope CLEARLY MARKED "NOVEMBER DEAD LIST" and hand in put it in St Mary's Letterbox, or hand it directly to Fr Michael. Masses will be offered for all those on the lists practically daily, where possible, throughout November.

CHANGES IN OUR NATIONAL LIFE: let us continue to pray for those, and that includes most of us, affected by this pandemic in specific ways. As the pattern of lockdowns is changing, almost daily, please keep an eye on the news. However, the need for You to register to receive news from the parish electronically is even greater, as it might be we need to respond to a new guideline/edict with little notice. Please help us help you by registering, via the website, for us to contact you electronically when we need to. Thank You.